



# Harsh Vidya Mandir(P.G.) College Raisi, Haridwar

Website: [www.hvmraisi.com](http://www.hvmraisi.com) Email: [harshvidyamandir@gmail.com](mailto:harshvidyamandir@gmail.com)

## Application Form for the Post of Principal

<b>Advertisement No.:</b>				<b>Date:</b>					
<b>(For office use only)</b>				<div style="border: 1px solid black; padding: 5px;">           Paste your recent passport size photograph here and sign across the photo so that part of the signature should be on form         </div>					
Registration Number _____		Date: _____							
No. of Enclosures Claimed _____		No. of Enclosures Attached _____							
(Signature)									
<b>1. Details of fee payment:</b>									
<b>Cash/DD Number/NEFT</b>		<b>Date</b>		<b>Amount (Rs)</b>		<b>Name of Bank</b>		<b>Name of the Branch</b>	
<b>2.</b>	<b>Name (In Capital Letters)</b>		First Name			Middle Name		Surname	
<b>3.</b>	<b>Date of birth</b>		Day	Month	Year	Age as on last date of advertisement		Years	Months
<b>4.</b>	<b>Place of birth</b>		City/Village			State		Country	
<b>5.</b>	<b>Father's Name</b>								
<b>6.</b>	<b>Mother's Name</b>								
<b>7.</b>	<b>Nationality</b>					<b>8. Gender</b>		Male/ Female	
<b>9.</b>	<b>Community/Category</b> (Please tick whichever option is applicable)		GEN / OBC / SC /ST /Other categories give details _____ S.No. of prooven closed _____						
<b>10.</b>	<b>Marital status</b>		Married / Unmarried/ Name of spouse _____						
<b>11.</b>	<b>Mobile No.</b>					<b>Email.</b>			
<b>12.</b>	<b>Permanent Address</b>					<b>Postal Address</b>			

13. Educational Qualifications*							
Name of the course		Name of the Board/ University	Month & Year Passed	Div/ CGPA/ Grade	Percentage of Marks (please indicate equivalent to CGPA also)	Subjects studied	S.No. of Annexure Enclosed
(a)		(b)	(c)	(d)	(e)	(g)	(h)
High School/ equivalent							
Intermediate/ equivalent							
Bachelor's degree							
Master's degree							
M.Phil./equivalent (1 Year Programme)							
M.Phil./equivalent (2 Year Programme)							
Ph.D.							
NET/ SLET		Subject	Roll No.		Year		
Any other							

14. Chronological List of Experience (starting from current position/ employment) *							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. of Annexure Enclosed
			From date	To date	TOTAL		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

15. Nature of Experience*			S. No. of Annexure Enclosed
a) Teaching	No. of Years	No. of Months	
i) Undergraduate level			
ii) Postgraduate level			
b) Post-doctoral experience			
c) Other experience, if any			
Total experience			

16. Academic distinctions*		S. No. of Annexure Enclosed
Name of the Academic Course/ Body		

\* (Add separate sheet if required, to be annexed as relevant S.No.)

## Appendix II, Table 2 (UGC Regulation 2018)

### Academic/Research Scores

#### 1. Research Papers Published in Peer reviewed or UGC listed journals\*

S.No.	Title with Page Nos.	S.No. of the Journal in UGC approved list	ISSN/ ISBN No.	Whether Peer Reviewed	Impact factor (if any)	No. of co-authors if any	Whether you are the first or corresponding author	Academic/ Research Score	S. No. of Enclosures

#### 2. Publications (other than Research papers)

##### (a) Books published as Single Author/Editor\*

S.No.	Book/Chapter in book (with Page Nos. and title of the Book)	Type of Book (Reference/Text/ Edited Volume/Chapter in Book) & Authorship	Publisher (International /National)	Name of the Publisher & ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Academic/ Research Score	S. No. of Enclosures

##### (b) Translation Works in Indian & Foreign Languages by Qualified Faculties\*

S.No.	Book/ /Research Paper / Chapter (with Page Nos. and title of the Book)	Authorship	Publisher (International /National)	Name of the Publisher/ Journal & ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Academic/ Research Score	S. No. of Enclosures

#### 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative course and curricula\*

S.No.	Name of ICT Pedagogy/Course/Content/Curricula	No. of Course/Content/Curricula	Academic/ Research Score	S. No. of Enclosures
(a)	Development of Innovative pedagogy			
(b)	Design of new curricula and courses			
(c)	MOOCs			
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)			
	<b>MOOCs (developed in 4 quadrant) per module/lecture</b>			
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)			
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)			
(d)	E-Content			
	Development of e-Content in 4 quadrants for a complete course/e-book			
	e-Content (developed in 4 quadrants) per module			
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)			
	Editor of e-content for complete course/ paper /e-book			

\*Attach separate sheet, if required.

**4 (a). Research Guidance\***

Research Guidance	Number Enrolled	Thesis Submitted	Degree awarded	Academic/Research Score	S. No. of Enclosures
Ph.D. or equivalent					
M.Phil. or equivalent					

**4 (b). Research Projects Completed\***

S.No.	Title	Agency	Period	Grant/Amount Mobilized (Rs lakh)	As PI/Co-PI or Investigator	Academic/Research Score	S. No. of Enclosures

**4 (c). Research Projects Ongoing\***

S.No.	Title	Agency	Period	Grant/Amount Mobilized (Rs lakh)	As PI/Co-PI or Investigator	Academic/Research Score	S. No. of Enclosures

**5 (a). Patents\***

S.No	Name of Patent	Type of Patent (International/National)	Academic/Research Score	S. No. of Enclosures

**5 (b). Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) \***

S.No	Name of Policy Document submitted	Type of organization (International/National/State)	Academic/Research Score	S. No. of Enclosures

**5 (c). Awards/Fellowship\***

S.No.	Title of Fellowship / Award	Duration	Sponsored/Awarded by	International /National level	Academic/Research Score	S. No. of Annexure

\*Attach separate sheet, if required.

**6. Invited Lectures/Resource Person/ Paper Presentation in Seminars/Conferences. \***

S. No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar etc.	Organized by	Whether International/ (Abroad)/International (within Country/National/ State/University	Academic/ Research Score	S. No. of Enclosures

\* (Add separate sheet if required, to be annexed as relevant S.No.)

**SUMMARY OF ACADEMIC/RESEARCH SCORES**

(Appendix II, Table 2 (UGC Regulation 2018))

S.No.	Category	Total Academic/Research score Claimed	Total Academic/Research score Awarded
1	Research Papers Published in Peer reviewed or UGC listed journals		
2	Publications (other than Research papers)		
3	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative course and curricula		
4	Research Guidance/Research Projects Completed/Ongoing		
5	Patents/Policy Documents/Awards/Fellowship		
6	Invited Lectures/Resource Person/ Paper Presentation in Seminars/Conferences		
<b>Grand Total</b>			

**Note:** Please attach self-attested photocopy, otherwise no weightage will be given in screening.

**Please tick the enclosures attached**

Sr. No.	Check List	Annexure No.	No.of sheets enclosed	Page Numbers
i.	Matriculation mark sheet/ certificate			
ii.	Intermediate mark sheet/certificate			
iii.	B.A./ B.Sc./ B.Com (Final) mark sheet/ degree			
iv.	M.A./ M.Sc./ M.Com (Final) mark sheet/ degree			
v.	L.L.B. (Final) mark sheet/ degree			
vi.	L.L.M. mark sheet/ degree			
vii.	M.Phil. degree			
viii.	Ph.D./ D.Phil. degree			
ix.	D.Litt., D.Sc., L.L.D. degree			
x.	NET, UGC-JRF, CSIR-JRF Award Certificate			
xi.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc.)			
xii.	Experience certificates			
xiii.	Recommendation letter(s)			
xiv.	Award (s)			
xv.	Fellowship(s)			
xvi.	Publication (s)			
xvii.	Invited Lecture(s)			
xviii.	Seminars/Conferences/Workshop/Symposia attended			
xix.	Paper presented			
xx.	Any other			

**Total Number of Sheets Enclosed:**

### Endorsement by the Employer

- a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.
- b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

#### Forwarded to the Secretary, Harsh Vidya Mandir (P.G.) College, Raisi, Haridwar

The applicant Dr./Mr./Mrs./Ms. \_\_\_\_\_ who has submitted this application for the post of \_\_\_\_\_ in Harsh Vidya Mandir (P.G.) College, Raisi, Haridwar has been in employment

\_\_\_\_\_ in a temporary/ contract/ permanent capacity with effect from \_\_\_\_\_ in the Pay Scale Rs. \_\_\_\_\_. He/ She is drawing a basic pay of Rs. \_\_\_\_\_. His/ Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by Harsh Vidya Mandir (P.G.) College, Raisi, Haridwar and in the event of selection he/she will be relieved to join Harsh Vidya Mandir (P.G.) College, Raisi, Haridwar as per rules.

(Signature of the forwarding officer)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

### DECLARATION

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee meetings, my candidature/ appointment may be cancelled by the College.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

(Name in Block Letters)

Date:

**(Application not signed by the candidate is liable to be rejected)**